# *Lisa M. Vance Ayers*

# *Town Clerk, 1496 Route 300*

***Town of Newburgh, New York 12550***

***Telephone 845-564-4554***

**TOWN BOARD MEETING AGENDA**

**Monday, March 10, 2025**

**7:00 p.m.**

**1. ROLL CALL**

**2. PLEDGE OF ALLEGIANCE TO THE FLAG**

**3. MOMENT OF SILENCE**

**4. CHANGES TO THE AGENDA**

**5. PUBLIC HEARINGS:**

**A. Introductory Local Law No. 3 of 2024, A Local Law Amending Section 185-52 Entitled “Penalties for**

**Offenses; Jurisdiction” of Chapter 185 Entitled “Zoning”**

**B. Introductory Local Law No. 4 of 2024, A Local Law Amending Subsection 157.12H Entitled “Penalties’ of**

**Chapter 157 Entitled ‘Stormwater Management”**

**C. Introductory Local Law No. 5 of 2024, A Local Law Amending Subsection 83-14C Entitled “Inspections**

**and Enforcement; Penalties for Offenses of Chapter 83 Entitled “Clearing and Grading’ of the Code of**

**the Town of Newburgh**

**6. ACCOUNTING:**

**A. Approval of Audit**

**B. Review Status Report and Budget Status Report for February 2025**

**7. DEPARTMENT HEAD REPORTS:**

**8. ANIMAL CONTROL: T-94 Withdrawal Newburgh Veterinary Hospital**

**9. POLICE:**

**A. Part -Time Dispatcher**

**B. Promotion to Detective**

**C. Part Time Court Attendants**

**D. Installation of Cat6 Cable throughout the Police Department**

**10. RECREATION:**

**A. Chadwick Lake Park Guard Variance Request**

**B. 2025 Recreation Department Bus Trips**

**C. Part-Time Clerk at Desmond**

**D. 2025 T-Shirt Bids**

**E. Dial A Bus Drug and Alcohol Testing Resolution**

**11. HIGHWAY:**

**A. Bid for (2) Truck Body & Plow**

**B. Summer Materials and Other Bids**

**C. Two-Way Radio Lease Agreement**

**12. ENGINEERING:**

**A. Chadwick Lake Filter Plant Resiliency Aria Filter (Pall) Revised Changed Order- NYCDEP**

**Project Suspension**

**B. Task Order- Salt Storage Grant Administration**

**C. Agreement for Engineering Services- Roseton WWTP Controls Upgrades**

**D. Agreement for Engineering Services- Stewart Avenue Sewer Main Relocation**

**E. Roseton Hills WWTP Abbreviated Public Participation Plan (PPP)**

**13. ANNOUNCEMENTS:**

**14. PUBLIC COMMENTS:**

**15. ADJOURNMENT**

GJP; lma – Second Revision

March 10, 2025 at 11:00 am