#  *Lisa M. Vance Ayers*

# *Town Clerk, 1496 Route 300*

***Town of Newburgh, New York 12550***

***Telephone 845-564-4554***

**TOWN BOARD MEETING AGENDA**

**Monday, March 10, 2025**

**7:00 p.m.**

**1. ROLL CALL**

**2. PLEDGE OF ALLEGIANCE TO THE FLAG**

**3. MOMENT OF SILENCE**

**4. CHANGES TO THE AGENDA**

**5. PUBLIC HEARINGS:**

 **A. Introductory Local Law No. 3 of 2024, A Local Law Amending Section 185-52 Entitled “Penalties for**

 **Offenses; Jurisdiction” of Chapter 185 Entitled “Zoning”**

 **B. Introductory Local Law No. 4 of 2024, A Local Law Amending Subsection 157.12H Entitled “Penalties’ of**

 **Chapter 157 Entitled ‘Stormwater Management”**

 **C. Introductory Local Law No. 5 of 2024, A Local Law Amending Subsection 83-14C Entitled “Inspections**

 **and Enforcement; Penalties for Offenses of Chapter 83 Entitled “Clearing and Grading’ of the Code of**

 **the Town of Newburgh**

**6. ACCOUNTING:**

 **A. Approval of Audit**

 **B. Review Status Report and Budget Status Report for February 2025**

**7. DEPARTMENT HEAD REPORTS:**

**8. ANIMAL CONTROL: T-94 Withdrawal Newburgh Veterinary Hospital**

**9. POLICE:**

 **A. Part -Time Dispatcher**

 **B. Promotion to Detective**

 **C. Part Time Court Attendants**

 **D. Installation of Cat6 Cable throughout the Police Department**

**10. RECREATION:**

 **A. Chadwick Lake Park Guard Variance Request**

 **B. 2025 Recreation Department Bus Trips**

 **C. Part-Time Clerk at Desmond**

 **D. 2025 T-Shirt Bids**

 **E. Dial A Bus Drug and Alcohol Testing Resolution**

**11. HIGHWAY:**

 **A. Bid for (2) Truck Body & Plow**

 **B. Summer Materials and Other Bids**

 **C. Two-Way Radio Lease Agreement**

**12. ENGINEERING:**

 **A. Chadwick Lake Filter Plant Resiliency Aria Filter (Pall) Revised Changed Order- NYCDEP**

 **Project Suspension**

 **B. Task Order- Salt Storage Grant Administration**

 **C. Agreement for Engineering Services- Roseton WWTP Controls Upgrades**

 **D. Agreement for Engineering Services- Stewart Avenue Sewer Main Relocation**

 **E. Roseton Hills WWTP Abbreviated Public Participation Plan (PPP)**

**13. ANNOUNCEMENTS:**

**14. PUBLIC COMMENTS:**

**15. ADJOURNMENT**

GJP; lma – Second Revision

March 10, 2025 at 11:00 am